



# MAHARASHTRA JEEVAN PRADHIKARAN

4th Floor, Express Towers, Nariman Point, Mumbai - 400 021.

Tel. : 022-22026249, 22835247, 22025354  
E-mail. : ms@mjp.gov.in, headquarters@mjp.gov.in, cao@mjp.gov.in  
headquarters.mjp@gmail.com  
Web Site : https://mjp.maharashtra.gov.in

No.MJP/SE(HQ)/EP-110/(2023)/2202

Date :30/10/2023

To,  
M/s. APL APOLLO TUBES Ltd.,  
Village Bendri, Near Urla Industrial Area,  
Raipur, Dist. -Raipur. Chhatisgarh-492099.  
Cell No. - 9810173215  
Email-rprasad@aplapollo.com

Sub : Enlistment for Steel Pipes in M. J.P.

Ref : 1) Your office letter dt.22.06.2023.

2) Shop Survey Report submitted by M/s.Dr. Amin Controllers Pvt.  
Ltd., dated -28.09.2023

Sir,

With reference to above cited subject , your company is hereby enlisted in Maharashtra Jeevan Pradhikaran as an approved Manufacturer for the Steel Pipes with effect from 30.10.2023. The enlistment certificate is attached herewith.

Yours sincerely,

( Ajay Singh )  
Superintending Engineer (HQ)

Copy submitted for information to the Chief Engineer, MJP,(All)\_\_\_\_\_.

It is requested to circulate copy of this letter amongst all Superintending Engineers and Executive Engineers under your control with the instructions to refer Central Office Marathi letter No. मजीप्रा/सस/तांशा-१/७०८-अ/१०५५, दिनां २६.७.२००४.



# MAHARASHTRA JEEVAN PRADHIKARAN

4th Floor, Express Towers, Nariman Point, Mumbai - 400 021.

Tel. : 022-22026249, 22835247, 22025354

E-mail. : [ms@mjp.gov.in](mailto:ms@mjp.gov.in), [headquarters@mjp.gov.in](mailto:headquarters@mjp.gov.in), [cao@mjp.gov.in](mailto:cao@mjp.gov.in)  
[headquarters.mjp@gmail.com](mailto:headquarters.mjp@gmail.com)

Web Site : <https://mjp.maharashtra.gov.in>

## VENDOR ENLISTMENT CERTIFICATE

This is to certify that M/s. APL APOLLO TUBES Ltd., is hereby enlisted as manufacturer of the Steel Pipes for Water & Sewage with effect from 30-10-2023 in Maharashtra Jeevan Pradhikaran.

The details are as under:

1	Manufacturer	M/s. APL APOLLO TUBES Ltd.
2	Factory Address	Village Bendri, Near Urla Industrial Area, Raipur, Dist.-Raipur. Chhatisgarh-492099.
3	Contact No	Cell No.- 9810173215
4	E-mail	<a href="mailto:rprasad@aplapollo.com">rprasad@aplapollo.com</a>
5	Website	<a href="http://www.oplopollo.com">www.oplopollo.com</a>
6	GSTIN	22AAACB0960D1ZG
7	PAN	AAACB0960D
8	BIS License No. & Validity	CML- 5900050013                      23/12/2023
9	Product	Steel Pipes for Water & Sewage.
10	Relevant IS	IS : 3589 : 2001
11	Shop survey carried by	M/s. Dr. Amin Controllers Pvt. Limited.
12	Certificate No and Validity	EP-110/2023                      Up to 29-10-2024 (One Year)

Details of Steel Pipes for Water & Sewage as per IS: 3589 : 2001

Type of Product	Class	Diameter Range (in mm OD)
A) Steel Pipes for water and Sewage. ERW, Black, Plain ended, without Sleeves.	Fe330, Fe410, & Fe 450	OD-From 168.30 upto and including 219.10 & Thickness From 2.60 upto and including 6.30.

P.T.O.—

10

10

**Terms and Conditions:**

1. The enlistment will remain in force subject to renewal of license allotted by BIS and shall be furnished to this office on time to time duly attested.
2. In case, if manufacturer fails to supply the said product(s) for any works of MJP/ Govt./ Semi Govt./ Govt Undertaking Organisation within the time period or enlistment period, its enlistment will be cancelled.
3. MJP is not binding to place supply order during the period of enlistment. It will be the responsibility of manufacturer to obtain the supply orders on its own.
4. During validity period of this enlistment certificate, if any document submitted by the manufacturer for enlistment is found false, it will result in revocation of this enlistment certificate and black listing of manufacturer.



**For Member Secretary, MJP**

*Aj Singh*

**(Ajay Singh)  
Superintending Engineer (HQ)**

**No.MJP/ SE(HQ)/ EP-110/ (2023)/ 2202.**

**Dt. 30/10/2023.**